श्रेणी SERIES: II

Daman 11<sup>th</sup> January, 2019 21 Pausha, 1940 (Saka)

सं. : 02





## संघ प्रदेश दमण एवं दीव प्रशासन

U.T. ADMINISTRATION OF DAMAN & DIU

प्राधिकरण द्वारा प्रकाशित PUBLISHED BY AUTHORITY

### Directorate of Medical & Health Services UT Administration of Daman & Diu Moti Daman - 396220

No. NHM/DMHS/Zoonosis/Rabies/2018-19/127

Dated: 18/12/2018

### **NOTIFICATION**

In pursuance of Ministry of Health and Family Welfare, Government of India's letter No.28107/5/2018ZON (P) NCDC dated 02/07/2018, the Advisor to Administrator/Secretary Health of U.T. Administration of Daman & Diu is hereby pleased to constitute UT level & District level Zoonosis Committees for review & monitoring of zoonotic diseases in the UT of Daman & Diu as follows.

#### **UT level Zoonosis Committee:**

| 1.  | Secretary – Health Department                   | Chairperson       |
|-----|---|-------------------|
| 2.  | Collector, Daman                                | Member            |
| 3.  | MD, National Health Mission, Daman              | Member            |
| 4.  | Director Medical Health Services                | Member            |
| 5.  | Director Department of Animal Husbandry &       | Member            |
|     | Veterinary Services                             |                   |
| 6.  | In-Charge, NIV Pune                             | Member            |
| 7.  | Drug Controller UT                              | Member            |
| 8.  | Chief Conservator of Forests                    | Member            |
| 9.  | Director Veterinary Biological Products/Leading | Member            |
|     | Pharmaceutical Co.                              |                   |
| 10. | Epidemiologist IDSP, Daman                      | Member            |
| 11. | State Surveillance Officer (SSO), IDSP Health   | Member -Secretary |
|     | Department                                      | Co                |

Contd./---

| SERIES | I | Ι | No.              | :  | 02    |       |
|--------|---|---|------------------|----|-------|-------|
| DATED  | : | 1 | 1 <sup>™</sup> J | ΑN | UARY, | 2019. |

The UT level committee will also function as district level committee for Daman District.

### District level committee for Diu District:

| 1. | District Magistrate                 | Chairperson      |
|----|-------------------------------------|------------------|
| 2. | District Health Officer             | Member-Secretary |
| 3. | Veterinary Officer                  | Member           |
| 4. | Range Forest Officer                | Member           |
| 5. | Drug Inspector                      | Member           |
| 6. | District Surveillance officer (SSO) | Member           |
| 7. | Epidemiologist IDSP, Diu.           | Member           |

The terms of references are as under:

- 1. To advice on various facets of the work on Zoonosis prevalent in the UT and list Zoonosis infection/disease according to priority and importance under the various heads like bacterial, viral, fungal, parasites and protocol to enable the scientists in the field to tackle the problem on a priority basis.
- 2. Develop networking between various sector viz. medical, veterinary and allied departments/institutions.
- 3. To review the burden of priority Zoonotic disease prevalent in the UT and advice the respective UT level Authorities on specific measures to be taken for prevention & control of Zoonotic diseases.
- 4. To monitor the progress of efforts undertaken by respective UT Authorities for prevention and control of emerging and remerging Zoonotic diseases.

The Committee will normally hold meeting at Head-quarter at least twice in a year. The expenditure on T.A./D.A. of the members of the committee shall be met from the source form which their pay and allowances are drawn.

This is issued with approval of Advisor to the Hon'ble Administrator/Secretary (Health), UT of Daman & Diu vide diary No.460220 dated 10/12/2018

Sd/-( Gurpreet Singh ) Dy. Secretary (Health)

**\*** \* \*

DATED: 11TH JANUARY, 2019.

## UT ADMINISTRATION OF DAMAN AND DIU OFFICE OF THE DY. COLLECTOR AND ELECTORAL REGISTRATION OFFICER DAMAN

No. 18/01/Elec/Sp.Summ Rev/2018-2019/210

Dated: - 04/01/2019

### **ANNEXURE 6.1**

## FORM 16 [See rule 22(1)]

### Notice of publication of Photo Electoral Roll

To,

The Electors of the 1-Daman & Diu Parliamentary Constituency.

It is hereby notified for public information that the list of amendments to the Draft Photo Electoral Roll for the 1-Daman and Diu Parliamentary constituency has been prepared with reference to 01-01-2019 as the qualifying date and in accordance with the Registration of Electors Rules, 1960. A Copy of the said Roll along with the list of amendments has been published and will be available for inspection at my office Mamlatdar/AERO Daman & Mamlatdar/AERO Diu.

Sd/(Harminder Singh)

Place :- Daman
Dated :- 04/01/2019

Dy. Collector(Gen)/Electoral Registration Officer 1-Daman & Diu Parliamentary Constituency Daman

※ ※ ※

SERIES II No.: 02 DATED: 11<sup>TH</sup> JANUARY, 2019.

### U.T. ADMINISTRATION OF DAMAN & DIU HOME DEPARTMENT, SECRETARIAT, DAMAN.

No. 07/09/1998/Home/2018-2019/09

Dated: 07/01/2019

### **NOTIFICATION**

In exercise of the powers conferred under sub section (1) of Section 32 of the Bureau of Indian Standard (BIS) Act, 2016 (No.11 of 2016) and sub-section (1) of Section 32 of the Code of Criminal Procedure, 1973 (No.2 of 1974), the Administrator of Daman & Diu and Dadra & Nagar Haveli, hereby empowers the Civil Judge Sr. Division, Diu to try offences punishable under the Bureau of Indian Standards Act, 2016.

By Order and in the name of The Administrator of Daman & Diu and Dadra & Nagar Haveli

> Sd/-( Gurpreet Singh ) Deputy Secretary (Home)

\* \* \*

# U.T. ADMINISTRATION OF DAMAN & DIU REVENUE DEPARTMENT, COLLECTORATE, DAMAN.

No. 3/52/2018/LND-ACQ/2018-19/172

Dated: 08/01/2019

### Notification of the Social Impact Assessment [Section 4 & Sub section 3]

Whereas, the Government intends to acquire the following land in construction with the concerned Panchayat/Municipality/ Municipal Corporation, as the case may be, at village Marwad/ Kathiria, Nani Daman, in the affected area and carry out a Social Impact Assessment Study for public purpose. The study shall be undertaken as per the provision as section 4 of the Right to Fair compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013.

| 1. | Project Developer  | : | Indian Coast Guard Air Station, Nani Daman   |  |  |
|----|--|---|--|--|--|
| 2. | Brief Description about purpose of proposed acquisition of land. | : | Land Acquisition for Extension of Airfield Facilities at Indian Coast Guard Air Station, Daman |  |  |
| 3. | Extend of Land to be acquired                                    | : | As per Scheduled attached  |  |  |

Contd./---

SERIES II No. : 02 DATED : 11<sup>TH</sup> JANUARY, 2019.

| 4. | Project Area to be covered under S.I.A.  |   | Admeasuring 65608.00 Sq. Mtrs. as it is required for Extension of Airfield Facilities at Indian Coast Guard Air Station, Daman. |
|----|--|---|---|
| 5. | Affected Area to be covered under S.I.A. | , | Yes   |

### Social Impact Assessment Activities:

| 1. | Consultations                             | : | With stake holders of the proposed area including Panchayat/Municipalities.   |
|----|---|---|---|
| 2, | Survey (Organization undertake the study) | 1 | Mamlatdar, Daman & Enquiry Officer, City<br>Survey, Daman will complete survey of the<br>proposed area under acquisition within 15<br>days from the date of publication of this<br>Notification.                        |
| 3. | Public hearing/s                          |   | S.I.A. Unit will decide the time and place for public hearing before submitting S.I.A. report.  |
| 4. | Time line                                 | • | S.I.A. report and S.I. Management Plan should be completed within one month from the date of issuance of this Notification and to be published on the notice board of Collectorate, Daman and concerned Gram Panchayat. |

If any attempt of coercion or threat is noticed/brought to notice, the same will render this exercise null and void.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit, C/o Collector, Daman, Collectorate, Dholar, Moti Daman – 396 220. Phone No. 2230698

> Sd/-( Sandeep Kumar Singh ) Collector, Daman

※ ※ ※

DATED: 11<sup>TH</sup> JANUARY, 2019.

### **SCHEDULED**

### No. 3/52/2018/LND-ACQ/2018-19

Sub: Acquisition of land for Extension of Airfield Facilities at Indian Coast Guard Air Station, Nani Daman.

| Sr.No.        | Survey No. | Total Area (in Sq.<br>Mtrs. | Area to be acquired | Classification of land |
|---------------|------------|-----------------------------|---------------------|------------------------|
|               | lani Daman |                             |                     |                        |
| 01.           | 519/1      | 17351.00                    | 17351.00            | Agri.                  |
| 02. 529/1A    |            | 5093.00                     | 5093.00             | Agri.                  |
| 03.           | 519/1B     | 3112.00                     | 3112.00             | . Agri.                |
| 04.           | 519/1C     | 286.00                      | 286.00              | Agril                  |
| 05.           | 519/1D     | 1583.00                     | 1583,00             | Agril                  |
| . 06.         | 523/1      | . 3085.00                   | 3085.00             | Agri.                  |
| 07.           | 523/2      | 1080.00                     | 1080.00             | Agri.                  |
| 08.           | 517/A      | 900,00                      | 900.00              | Agri.                  |
| 09.           | 517/3      | 400.00                      | 400.00              | Agri.                  |
| 10.           | 518        | 200.00                      | 200.00              | Agri.                  |
| 11.           | 522/3      | 600.00                      | 600,00              | Agri.                  |
| 12.           | 524        | 2570.00                     | 2570.00             | Agri.                  |
| 13.           | 525/1      | 600,00                      | 600.00              | Agri.                  |
| 14.           | 525/2      | 1200.00                     | 1200.00             | Agri.                  |
| 15.           | 525/3      | 975.00                      | 975,00              | Agri.                  |
| 16.           | 526/1A     | 390.00                      | 390.00              | Agri.                  |
| Kathiria, Na  |            | ,                           |                     |                        |
| 17.           | 255/6/Part | 600.00                      | 81,00               | Agri.                  |
| 18.           | 255/7/Part | 300,00                      | 10.00               | Agri.                  |
| 19.           | 255/8      | 200.00                      | 200.00              | Agri.                  |
| 20,           | 255/9      | 300.00                      | 300.00              | Agri.                  |
| 21.           | 259/Part   | 2400.00                     | 270,00              | Agri.                  |
| 22.           | .260/Part  | 2000.00                     | 522.00              | Agri.                  |
| 23.           | 269/Part   | 820.00                      | 820.00              | Agri.                  |
| 24.           | 270/1/Part | 2200.00                     | 1256.00             | Agri.                  |
| 25.           | 270/2/Part | 800.00                      | 607.00              | Agri.                  |
| 26.           | 271/1/Part | 3400.00                     | 2297.00             | Agri.                  |
| 27.           | 271/2/Part | 700.00                      | 349.00              | Agri.                  |
| 28.           | 279/Part   | 7600.00                     | 1481.00             | Agrì.                  |
| 29.           | 280        | 2700.00                     | 2700,00             | / Agri.                |
| 30.           | 281/1      | 700.00                      | 700.00              | Agri.                  |
| 31 281/2/Part |            | 2900.00                     | 2600.00             | Agri.                  |
| 32.           | 282/Part   | 8200,00                     | 6551.00             | Agri.                  |
| 33.           |            |                             | 457.00              | Agri.                  |
| 34.           | 284/1      | 1700.00                     | 1700.00             | Agri.                  |
| 35.           | 284/2/Part | 400.00                      | 200,00              | Agri.                  |
| 36.           | 285/Part   | 2300.00                     | 2228.00             | Agri.                  |
| 37.           | 286/Part   | 1400.00                     | 854.00              | Agri.                  |
|               | Total:     | 83045.00                    | 65608.00            |                        |

(Sandeep Kumar Singh) Collector, Daman.

DATED: 11<sup>TH</sup> JANUARY, 2019.

# Administration of Daman & Diu(UT), Directorate of Medical & Health Services Daman & Diu

No.1/1-4(Filling-MO)/2018-19/DMHS/334

Dated: 09/01/2019

**Read : -** Letter No.F.1/141(30)/2017-R.I dated 25<sup>th</sup> September, 2018 from the Deputy Secretary/Consultant, Union Public Service Commission, New Delhi.

### ORDER

On the recommendations of the Union Public Service Commission conveyed vide letter quoted at preamble above, the Administrator of Daman & Diu is pleased to appoint Dr. Mahesh Dhirajlal Baraiya (OBC) to the post of Medical Officer in the Pay Matrix Level: 10 Rs. 56,100-1,77,500 (Pre-revised pay band of Rs. 15,600-39,100+ Grade Pay of Rs. 5,400/-) + NPA purely on temporary basis in the Administration of Daman & Diu with effect from 14/11/2018 (B.N.).

The above candidate is medically examined and found fit.

The above appointment is further subject to verification of Character and Antecedent and other conditions contained in the offer of Appointment Memorandum issued vide No. 1/1-4(Filling-MO)/2018-19/DMHS/11220 dated 30/10/2018.

Dr. Mahesh Dhirajlal Baraiya shall be on probation for period of one year from the date of joining.

This issued with the approval of the Hon'ble Administrator, Daman & Diu vide diary No. 462093 dated 17/12/2018.

Sd/-( Gurpreet Singh ) Deputy Secretary (Pers).

 $X \times X$ 

DATED: 11<sup>TH</sup> JANUARY, 2019.

## Administration of Daman & Diu(UT), Directorate of Medical & Health Services Daman & Diu

No.1/1-4(Filling-MO)/2018-19/DMHS/337

Dated: 09/01/2019

**Read : -** Letter No.F.1/141(30)/2017-R.I dated 25<sup>th</sup> September, 2018 from the Deputy Secretary/Consultant, Union Public Service Commission, New Delhi.

### ORDER

On the recommendations of the Union Public Service Commission conveyed vide letter quoted at preamble above, the Administrator of Daman & Diu is pleased to appoint Dr. Amit Chandrakant Rana (GEN) to the post of Medical Officer in the Pay Matrix Level: 10 Rs. 56,100-1,77,500 (Pre-revised pay band of Rs. 15,600-39,100+ Grade Pay of Rs. 5,400/-) + NPA purely on temporary basis in the Administration of Daman & Diu with effect from 01/11/2018 (B.N.).

The above candidate is medically examined and found fit.

The above appointment is further subject to verification of Character and Antecedent and other conditions contained in the offer of Appointment Memorandum issued vide No. 1/1-4(Filling-MO)/2018-19/DMHS/11219 dated 30/10/2018.

Dr. Amit Chandrakant Rana shall be on probation for period of one year from the date of joining.

This issued with the approval of the Hon'ble Administrator, Daman & Diu vide diary No. 462093 dated 17/12/2018.

Sd/-( Gurpreet Singh ) Deputy Secretary (Pers).

※ ※ ※

DATED: 11<sup>TH</sup> JANUARY, 2019.

## Administration of Daman & Diu(UT), Directorate of Medical & Health Services Daman & Diu

No.1/1-4(Filling-MO)/2018-19/DMHS/339

Dated: 09/01/2019

**Read : -** Letter No.F.1/141(30)/2017-R.I dated 25<sup>th</sup> September, 2018 from the Deputy Secretary/Consultant, Union Public Service Commission, New Delhi.

### ORDER

On the recommendations of the Union Public Service Commission conveyed vide letter quoted at preamble above, the Administrator of Daman & Diu is pleased to appoint Dr. Patel Nimeshbhai (GEN) to the post of Medical Officer in the Pay Matrix Level: 10 Rs. 56,100-1,77,500 (Pre-revised pay band of Rs. 15,600-39,100+ Grade Pay of Rs. 5,400/-) + NPA purely on temporary basis in the Administration of Daman & Diu with effect from 01/11/2018 (B.N.).

The above candidate is medically examined and found fit.

The above appointment is further subject to verification of Character and Antecedent and other conditions contained in the offer of Appointment Memorandum issued vide No. 1/1-4(Filling-MO)/2018-19/DMHS/11218 dated 30/10/2018.

Dr. Patel Nimeshbhai shall be on probation for period of one year from the date of joining.

This issued with the approval of the Hon'ble Administrator, Daman & Diu vide diary No. 462093 dated 17/12/2018.

Sd/-( Gurpreet Singh ) Deputy Secretary (Pers).

**※※** 

Government Printing Press, Daman - 01/2019 - 250. [ Price Rs. 5.00 ]